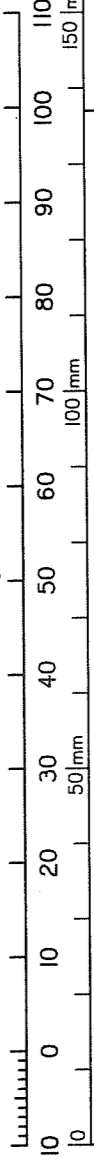


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Total Area of Common Property.....6597m<sup>2</sup>

*Peg placed at all new corners,  
unless otherwise stated.*

Scale 1: 800 – Lengths are in Metres.



Plan of Lots 1-37,200 & Common  
Property

Cancelling Lot 3 on MCH843668

PARISH: **COOLOOLA** COUNTY: **March**

Meridian: MCH843668

F/N's: No

Plan Status:

KIM MCCARTHY SURVEYS PTY. LTD. ACN 060 079 012 hereby certify that the land comprised in this plan was surveyed by the corporation, by Kim Gregory McCARTHY, Cadastral Surveyor for whose work the corporation accepts responsibility and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on ??/??/2009

Date.....  
Director  
Director

Scale: **1: 800**  
Format: **STANDARD**  
**SP230913**

**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

Registered

5. Lodged by

(Include address, phone number, reference, and Lodger Code)

Existing		Created			
Title Reference	Description	New Lots	Road	Emts	Cov.
50448436	Lot 3 on MCH843668	1-37,200 & CP			

1. Certificate of Registered Owners or Lessees.  
I/We **RAINBOW SHORES PTY LTD. A.C.N. 010.509.083**  
.....  
.....  
.....

(Names in full)  
\* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.  
\* ~~as Lessees of this land agree to this plan.~~  
.....  
Signature of \* Registered Owners \* ~~Lessees~~

EXISTING ADMINISTRATIVE ADVICE ALLOCATIONS

Administrative Advice	Lots to be Encumbered
711358336	1-37,200 & CP

\* Rule out whichever is inapplicable

2. Local Government Approval.  
\* ..... hereby approves this plan in accordance with the :  
%

Dated this ..... day of .....  
..... #  
..... #

\* Insert the name of the Local Government. % Insert Integrated Planning Act 1997 or  
# Insert designation of signatory or delegation Local Government (Planning & Environment) Act 1990

3. Plans with Community Management Statement :  
CMS Number : **BLUEWATER**  
Name :  
4. References :  
Dept File :  
Local Govt :  
Surveyor : **RS 021115**

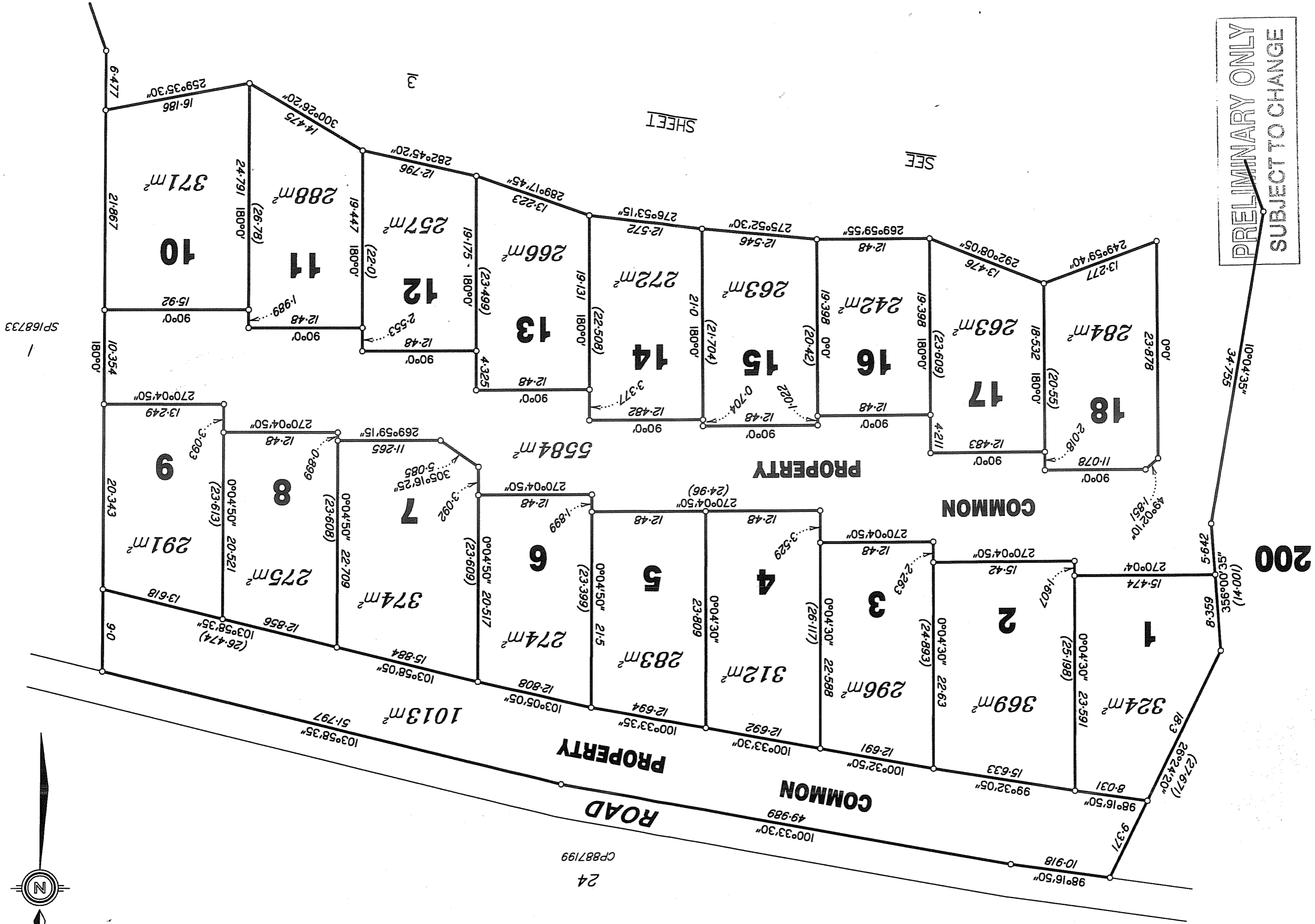
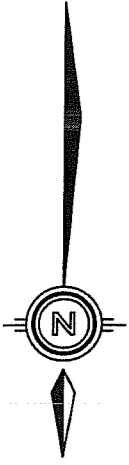
1-37,200 & CP	Lot 3 on MCH843668
Lots	Orig
7. Portion Allocation :	
8. Map Reference : 9546-33142	
9. Locality : <b>RAINBOW BEACH</b>	
10. Local Government : <b>GYMPIE REGIONAL COUNCIL</b>	
11. Passed & Endorsed : By : <b>KIM MCCARTHY</b> Date : Signed : Designation : <b>Liaison Officer</b>	

12. Building Format Plans only.  
I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road  
Cadastral Surveyor/Director \* Date  
\* delete words not required

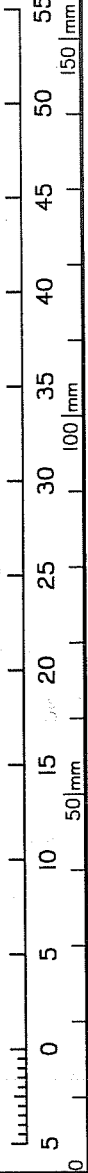
13. Lodgement Fees :

Survey Deposit	\$ .....
Lodgement	\$ .....
..... New Titles	\$ .....
Photocopy	\$ .....
Postage	\$ .....
<b>TOTAL</b>	<b>\$ .....</b>

14. Insert Plan Number  
**SP230913**



Scale 1:400 - Lengths are in Metres.



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Insert Plan Number  
**SP230913**

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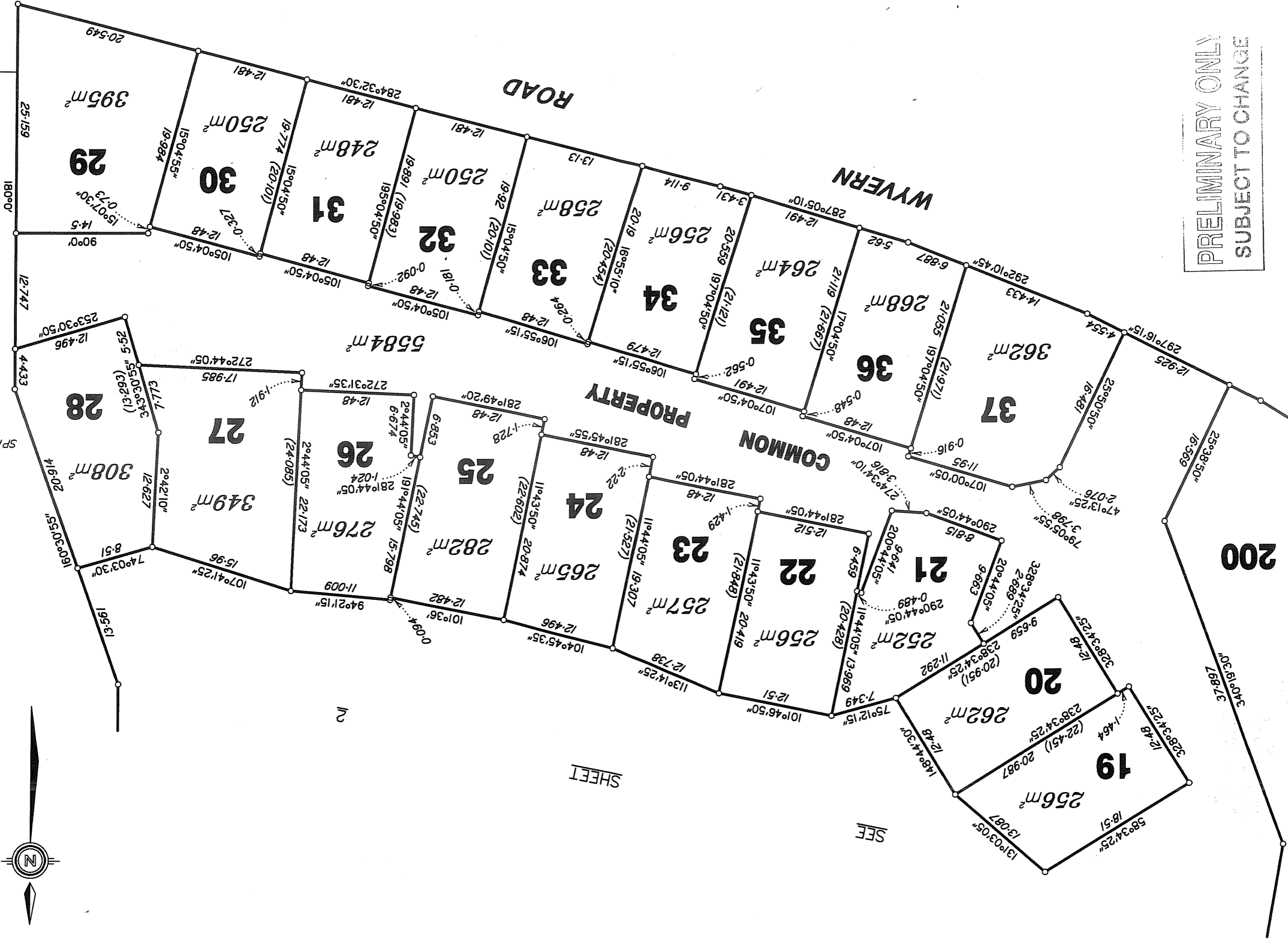
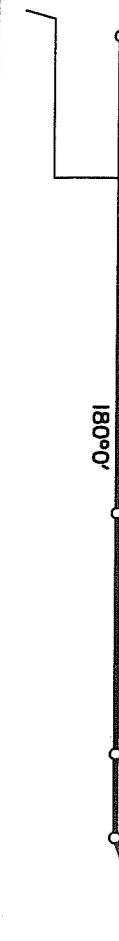
DRAFTSPERSON - AARON

RS 021115  
KM090879  
DRAWN - Stanfields



SP168733

1



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Scale 1: 400 - Lengths are in Metres.

